



Small Group/ Reflection Notes

| | 27-10-2024 | | 10:7 - You shall not commit adultery |
|---------|--|--------------|--------------------------------------|
| Start | □ Play a game of 21/Blackjack. The object is for each player to get as close to a combined playing card score of 21 without ever exceeding 21 (going bust). □ Deal all players 2 cards, face down. Each player then views their <i>own</i> cards. □ Each card has a value: 2 = 2, 3 = 3 etc; Jack/Queen/King = 10; Ace = 1 or 11 (your choice) e.g. a Jack + 7 = 17; 9 + Ace can be either 10 or 20 (your choice) □ Each player in turn, is asked if they wish to "stick" (receive no further cards) or "twist" (receive another card). Players exceeding 21 are "bust" (out of the game) □ Repeat until all players are on either "stick" or "bust". □ Those on "stick" reveal their cards to see who got closest to 21. □ Repeat the game a few times. | | |
| Discuss | □ When the card game has no consequences, what's your approach to risk? □ What would make you think/ behave differently? □ What if, instead of playing for 'fun', the stakes were raised: go "bust" and you lose money? Self-respect? Relationship with your family? Your home? What would your approach to risk be then? □ What's 21/blackjack got to do with adultery? □ What is adultery? □ What can be the consequences of adultery? □ No one goes from zero to adultery in an instant. How can uncontrolled attitudes/ behaviours/ emotions lead to adultery? □ Is adultery always about physical intimacy with another? Can emotional intimacy with another also be adultery? When? How? Why? □ Not all committed relationships last forever. Though never easy, how can a | | |
| Read | break-up be honest, hon Exodus 20:1-14 | Listen again | ChesterRoadBaptist.org.uk/Watch |
| Explore | □ 14: Why was/ is adultery wrong? Why is it something that is <i>committed</i>, not just done? □ See Leviticus 20:10: Why <i>initially</i> was it an offence to have sex with a married <i>woman</i> or for a married <i>woman</i> to have sex with a man (whether single or married), but <i>not</i> necessarily for a married <i>man</i> to have sex with someone else? What does that say about how, 'back in the day', women were viewed? (<i>property</i> of their husbands) Why were men and women treated differently when it came to sex? How does that attitude still linger today? e.g. 'lad culture', shaming of women □ See Matthew 5:27-30. v.28: In addressing 'anyone', how was Jesus correcting the Law's misrepresentation? How does <i>ancient truth</i> speak to pornography today? v.29: How should we <i>interpret</i> this? Why would taking this literally miss | | |

| | the bigger truth? What's the wisdom Jesus was imparting to us? Practically, | | |
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| | how can/ should we apply this? ☐ In using hyperbole (exaggerated language to make a point) ☐ How did Jesus treat women? See <u>John 4:1-26</u> and <u>John 8:1-11</u> . How did Jechallenge attitudes of the day, then? Today? | | |
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| | ☐ See Romans 12:3: Why is it important to know your own weaknesses/ | | |
| | vulnerabilities? ☐ See 1 Corinthians 6:18: When/ how have you 'fled'/ avoided a potentially awkward or compromising situation? How can our sexual sin hurt us? ☐ See 2 Timothy 2:22: Is it always 'youth'? | | |
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| | ☐ See Mark 3:28-29: What is the 'unforgivable sin'? If Jesus died once and for all | | |
| | so that all might be receive God's total forgiveness/ grace, why do some think | | |
| | their sin (or other people's sin) is the exception? Why do we sometimes | | |
| Name (Min) | struggle to receive forgiveness/ grace? | | |
| | ☐ How many people were affected by David's mess/ uncontrolled desires? | | |
| | □ <u>See 2 Samuel 11:1-27</u> : | | |
| Go further | □ v.1-2: What sowed the seeds for David's later adultery? | | |
| | □ v.3-4: How did staff/ work colleagues get drawn into David's behaviour? | | |
| | □ <u>v.2-5</u> : Who was Bathsheba? How was she affected by King David's adultery? | | |
| | How was this an abuse of power? How is power abused in the workplace? | | |
| | Church? See Leviticus 20:10: What should have been the consequences for | | |
| | David? See 2 Samuel 12:13-23: Why happened to Bathsheba & David's baby? | | |
| | Why was the deceased baby never named/ mentioned again? | | |
| | □ <u>v.6-26</u> : Who was Urriah? How was he affected by David's adultery? Why did | | |
| | David wish him dead? Was Urriah's death just an unfortunate consequence of | | |
| | war or a deliberate murderous act of Davd? | | |
| | See 1 Samuel 18:1-29: | | |
| | □ <u>v.1-4</u> : Who was Jonathan? How was he affected by David's adultery? Do you | | |
| | think David and Jonathan had a great 'bro-mance' (strong friendship between two men) or something more intimate? See 2 Samuel 1:26. | | |
| | □ v.20-29: Who was Michal? How was she affected by David's adultery? | | |
| | ☐ What can we learn from David? | | |
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| | ☐ Which one verse stands out to you? Why do you think it grabs your attention? | | |
| • | ☐ Which verse(s) will you need to think more about? Why? | | |
| Reflect | ☐ What one thing will you do differently? | | |
| الد الآم | ☐ Checking your motives (conscious or subconscious), be a good friend/ work | | |
| الحريق | colleague to someone you know who is going through a hard time. | | |
| Do | | | |
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| | Pray for one another. Pray through the fruits of the Spirit. | | |
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| Pray | | | |
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| My questions: | | | |

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Can't see a group to suit your availability/interest? Start one! SmallGroups@ChesterRoadBaptist.org.uk/.